



**Illinois Lobbying Entity Registration**  
**Secretary of State**

Index Department  
111 E. Monroe  
Springfield, IL 62756  
217-782-7017  
www.cyberdriveillinois.com

**Registration Type:** Annual **Registration Date:** 01-02-2014  
**Employment Status:** Not Self-Employed **Registration Status:** Standard  
**FEIN:** N/A

**Entity Information**

**Entity ID:** 3574  
**Reg Year:** 2014  
**Name:** CONLON & DUNN PUBLIC STRATEGIES, INC.  
**Address:** 1 EAST WACKER DR. SUITE 500  
**City:** CHICAGO **State:** IL **Zip Code:** 60601  
**Phone:** (312) 855-8500 **Extension:** \_\_\_\_\_ **Fax:** (312) 855-0488

**Responsible Party Information**

**Name:** JAMES B FADIM  
**Address:** 1 EAST WACKER DR. SUITE 500  
**City:** CHICAGO **State:** IL **Zip Code:** 60601  
**Phone:** (312) 855-8500 **Extension:** \_\_\_\_\_ **Fax:** (312) 855-0488  
**Email:** FADIM@CONLONDUNN.COM

**Authorized Agent Information**

**Name:** JENNIFER WOLFE  
**Address:** 1 EAST WACKER DRIVE SUITE 500  
**City:** CHICAGO **State:** IL **Zip Code:** 60601  
**Phone:** (312) 855-8500 **Extension:** \_\_\_\_\_ **Fax:** (312) 855-0488  
**Email:** WOLFE@CONLONDUNN.COM



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### Contractual Lobbying Firms

LIZ BROWN-REEVES CONSULTING, INC \_\_\_\_\_

LOWDER GOVERNMENTAL SOLUTIONS, LLC \_\_\_\_\_

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### Clients

ACCESS COMMUNITY HEALTH NETWORK (ACCESS) 600 WEST FULTON, SUITE 200 CHICAGO, IL 60661 \_\_\_\_\_

ALKERMES, INC. 852 WINTER STREET WALTHAM, MA 02451 \_\_\_\_\_

BENEDICTINE UNIVERSITY 5700 COLLEGE ROAD LISLE, IL 60532 \_\_\_\_\_

DOMINICAN UNIVERSITY 7900 WEST DIVISION RIVER FOREST, IL 60305 \_\_\_\_\_

GATEWAY FOUNDATION, INC. 55 E. JACKSON SUITE 1500 CHICAGO, IL 60604 \_\_\_\_\_

GOLDEN APPLE FOUNDATION FOR EXCELLENCE IN TEACHING 8 S. MICHIGAN AVENUE, STE. 700 CHICAGO, IL 60603 \_\_\_\_\_

NATIONAL LOUIS UNIVERSITY 122 SOUTH MICHIGAN AVENUE CHICAGO, IL 60603 \_\_\_\_\_

RETAIL ENERGY SUPPLY ASSOCIATION PO BOX 6089 HARRISBURG, PA 17112 \_\_\_\_\_

XEROX BUSINESS SERVICES, LLC, AND ITS AFFILIATES 1800 M STREET, NW NORTH TOWER, SUITE 700 WASHI \_\_\_\_\_

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**The registrant intends to lobby the following Executive and/or Legislative Branch Agencies during the registration period:**

- ATTORNEY GENERAL \_\_\_\_\_
- ATTORNEY GENERAL'S OFFICE \_\_\_\_\_
- CAPITAL DEVELOPMENT BOARD \_\_\_\_\_
- CENTRAL MANAGEMENT SERVICES, DEPT. OF \_\_\_\_\_
- CHILDREN AND FAMILY SERVICES, DEPT. OF \_\_\_\_\_
- COMMERCE AND ECONOMIC OPPORTUNITY, DEPT. OF \_\_\_\_\_
- COMMERCE COMMISSION \_\_\_\_\_
- COMPTRROLLER \_\_\_\_\_
- COMPTRROLLER'S OFFICE \_\_\_\_\_
- CORRECTIONS, DEPT. OF \_\_\_\_\_
- ENVIRONMENTAL PROTECTION AGENCY, DEPT. OF \_\_\_\_\_
- GENERAL ASSEMBLY MEMBERS \_\_\_\_\_
- GOVERNOR \_\_\_\_\_

**The registrant intends to lobby the following subject matter:**

- APPROPRIATIONS, BUDGET OR REVENUE \_\_\_\_\_
- COAL, PETROLEUM OR ENERGY \_\_\_\_\_
- COMMUNITY INTERESTS \_\_\_\_\_
- ECONOMIC DEVELOPMENT \_\_\_\_\_
- EDUCATION \_\_\_\_\_
- ENVIRONMENT \_\_\_\_\_
- GOVERNMENT - STATE OR LOCAL \_\_\_\_\_
- HEALTH CARE \_\_\_\_\_
- INFORMATION OR TECHNOLOGY PRODUCTS OR SERVICES \_\_\_\_\_
- INSURANCE \_\_\_\_\_
- MENTAL, PHYSICAL OR DEVELOPMENTAL DISABILITIES \_\_\_\_\_
- PHARMACEUTICALS \_\_\_\_\_
- PUBLIC HEALTH \_\_\_\_\_



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The registrant's intended activity description involves the following actions:

Executive

Legislative

Administrative

Brief description of the lobbying activity which the registrant intends to perform:

All executive, legislative and administrative decisions that impact the business operations of our clients.



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- GOVERNOR'S OFFICE
- HEALTHCARE AND FAMILY SERVICES
- HIGHER EDUCATION, BOARD OF
- HUMAN SERVICES, DEPT. OF
- ILLINOIS STATE TOLL HIGHWAY AUTHORITY
- INSURANCE, DEPT. OF
- JOINT COMMITTEE ON ADMINISTRATIVE RULES
- LIEUTENANT GOVERNOR
- LIEUTENANT GOVERNOR'S OFFICE
- PUBLIC HEALTH, DEPT. OF
- REVENUE, DEPT. OF
- SECRETARY OF STATE
- SECRETARY OF STATE'S OFFICE
- STATE POLICE, DEPT. OF
- TRANSPORTATION, DEPT. OF
- VETERANS AFFAIRS, DEPT. OF



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The registrant intends to lobby the following subject matter (cont'd):

- PUBLIC SAFETY
PUBLIC UTILITIES
SOCIAL SERVICES
TAXATION - STATE OR LOCAL
TRANSPORTATION